

No.: SZIN1907010896PS

Date: Aug 06, 2019

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**CUSTOMER NAME: EASTWISE** 

ADDRESS: ROOM 1606, CENTRAL TOWER, NO.88, FUHUA FIRST ROAD,

FUTIAN DISTRICT, SHENZHEN CITY, GUANGDONG PROVINCE,

**CHINA** 

Sample Name TRASH BIN

Above information and sample(s) was/were submitted and confirmed by the client. SGS, however, assumes no responsibility to verify the accuracy, adequacy and completeness of the sample information provided by client.

SGS Ref. No. : GZIN1907039625MR

Date of Receipt : Jul 26, 2019 **Testing Start Date** : Jul 26, 2019 **Testing End Date** Aug 06, 2019

Test result(s) For further details, please refer to the following page(s)

(Unless otherwise stated the results shown in this test report refer only to

the sample(s) tested)

Signed for SGS-CSTC Standards Technical Services Co., Ltd. Shenzhen Branch

**Testing Center** 

Helen\_Xiong

Authorized signatory



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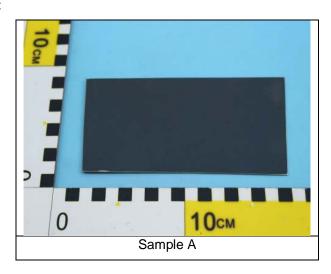
Date: Aug 06, 2019

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### Summary of Results:

No.	Test Item	Test Method	Result	
1	Light Ageing Test-	ASTM D4587-11 Cycle 4 & ISO	Grey scale: 3-4	
	UV Exposure	105-A02:1993/Cor.2:2005		

## Original Sample Photo:





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Test Item: Light Ageing Test-UV Exposure

Sample Description: See photo

Test Method: ASTM D4587-11 Cycle 4 & ISO 105-A02:1993/Cor.2:2005

**Test Condition:** 

Exposure cycle:

ASTM D4587-11 cycle 4 Lamp type: UVA-340

8h UV at (60±2.5)°C BPT, 0.89W/(m<sup>2</sup>•nm)@340nm

4h condensation at (50±2.5) <sup>℃</sup> BPT

Exposure duration: 120h

#### Test Result:

Sample	Grey scale
A	3-4

#### Note:

- 1. According to ISO 105-A02:1993/Cor.2:2005, the grey scale was determined under the D65 standard light, with scale 5 as the best and scale 1 as the worst.
- 2. The above test was carried out by SGS-CSTC Standards Technical Services Co., Ltd. Guangzhou Branch.



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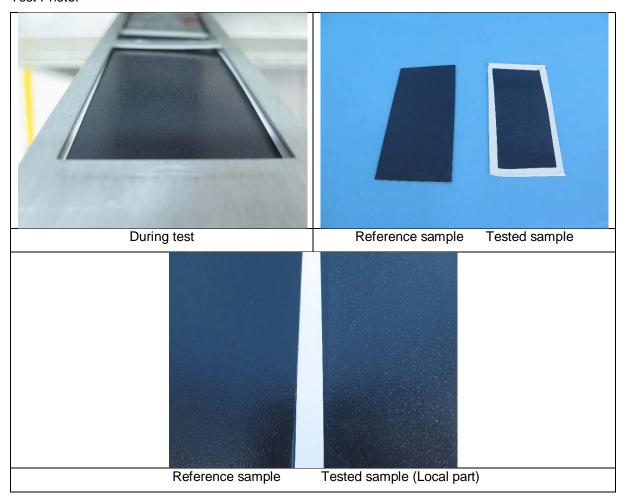


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#### Test Photo:



### **Equipment Information:**

Equipment	Model	Equipment No.	Calibration date	Next Calibration date
UV Accelerated Weathering Tester	QUV-Se	GZMR-AG-E059	2019-03-11	2020-03-10
Colour Assessment Cabinet	CAC60	GZMR-AG-E003	2019-05-13	2020-05-12

\*\*\*\*\*\*\* End of report\*\*\*\*\*\*



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